

# **COMBINED DRIVING**

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1** For competitions July 1- Dec 31, submit by **March 1** 

If you need further assistance contact the ADS office at (608) 237-7382 or <a href="mailto:omnibus@americandrivingsociety.org">omnibus@americandrivingsociety.org</a>.

Forms will not be accepted late for publication in the printed Omnibus.

\* Red denotes Required Field

# **Omnibus - Combined Driving**

#### **EVENT INFORMATION**

Name of Event Equestrians Institute Combined Driving Event

Type of Event Combined Driving Event

Recognized by:

Entry Form Prize List Entry Form

**Event Start Date** Friday, August 13, 2021

Event End Date Sunday, August 15, 2021

**Entries Open** Tuesday, June 8, 2021

Entries Close Wednesday, July 28, 2021

**Method of Accepting Entries**By postmark, first come, first served.

Name of Location Donida Farm Equestrian Center

**Location of Event** 16600 SE 376th St

Auburn, WA, 98092 United States

**Turnouts** 

Singles, Pairs, Multiples

**Divisions** 

Training, Preliminary, Intermediate, Hybrid Intermediate II

Classes

VSE, Small Pony, Pony, Horse

Prize List? <a href="http://www.einw.org/cde.html">http://www.einw.org/cde.html</a>

Show/Event Website <a href="http://www.einw.org/cde.html">http://www.einw.org/cde.html</a>

# **ORGANIZER INFORMATION**

Secretary Name Dorothy Whiteman

Secretary Email driving@einw.org

**Secretary Phone** (360) 482-4971

**Secretary Address** 177 Newman Creek Rd.

Elma, WA, 98541 United States

Organizer Name Diana Axness

**Organizer Phone** (425) 466-4845

Organizer Email diana\_axness@mindspring.com

Mail Entries To: Secretary

Organizer Address 13342 187th Ave SE

Monroe, WA, 98272

**United States** 

#### **OFFICIALS**

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

President of the Jury Boots Wright / USA

Ground Jury 2 Jane Anne Merritt / USA

Course Designer Marc Johnson / USA

**EMT Phone** 253-735-0284 or 9-1-1

Ground Jury 1 Terea Bron / USA

Technical Delegate Ted Campbell / USA

Scorer Trish Camozzi-Ekberg / Peter Hance

**Veterinarian** Rolling Hills Veterinary Service

**Vet Phone** 360-785-4596

**EMT Service** Mountain View Fire and Rescue

**FEES** 

Class Fee \$220 (El members \$200)

Post Entry Fee and Date \$270 (El members \$250)

**ADS Competition Fee Included in** 

**Entry Fee?** 

NO

Stall Fee \$115 per stall, available Thursday 1 p.m. through Sunday 6

p.m. Additional nights if approved \$35. Daily haul-in is allowed – day stall charge of \$25 per stall per day applies.

No self stalling.

**Separate Stall Deposit Check** 

NO

**Stall Refund Policy** Same as entry refund policy.

Stall Deposit none

Bedding Cost Additional bags of shavings available through venue at \$10

per bag. Additional bedding may be ordered with your entry. Final cleaning provided. NO OUTSIDE BEDDING ALLOWED PER FACILITY RULES - \$30 fine for non-compliance.

Exceptions due to allergies must be arranged in advance.

Make Check Payable To Equestrians Institute

Other Fees If you wish to pay by credit card, pay via PayPal at

Paypal.me/eidriving and add \$12 service fee to total.

**Refund Policy** \$50 office fee will be deducted from all refunds. Before

closing date, full refund minus office fee. After closing date up until 72 hours before event starts, full refund minus office fee only if can backfill from waiting list. No refunds after 72 hours prior to event start.

#### TENTATIVE SCHEDULE

Office Opens Thursday, August 12, 2021 13:00

Stabling Opens Thursday, August 12, 2021 13:00

Stabling Closes Sunday, August 15, 2021 18:00

Social Events Per ADS Covid-19 Action Plan, no face-to-face social events

are planned at this time.

First Inspection First inspection not required

Course Walk/Briefings Per Covid-19 Action Plan, no group course walks. Briefings

will be via electronic communication and/or socially

distanced.

**Dressage** 08-13-2021 8 am

**Marathon** 08-14-2021 9 am

**Cones** 08-15-2021 9 am

**Presentation** On the move during Dressage

#### **DRESSAGE**

Click here to download Dressage Test Options

#### **Training**

Level B for all turnouts

#### **Preliminary**

Level B for all turnouts

### **Intermediate**

Level B for singles and pairs, Level A for multiples

### **Advanced**

FEI 2\* HP1 for horse and pony singles. Contact organizer for multiples.

# **MARATHON**

Marathon	
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Sections	km	Obstacles
	Sections	Sections km

Division	Sections	km	Obstacles
Training	1	5	5
Preliminary	1	6	6
Intermediate	1	6	6

#### **Terrain**

Marathon will be Controlled Warm-up format. Terrain is pasture, sand track, forest trails, dirt and gravel roads. Can be bumpy in places. Not many hills. Wildlife may be encountered.

## **CONES**

#### **Cones**

Division	Measuring Method
Training	minimum clearance
Preliminary	minimum clearance
Intermediate	minimum clearance
Hybrid Intermediate II	standard width

**Arena/Warm-up Footing** 

Sand/sand. Planned course inspection Saturday by 6 pm. Order of go may be determined by track width.

**Bridge?** 

NO

Water Obstacle?

NO

Competition in Two Phases? (see Article 979)

NO

#### Other Information

#### **Veterinary / Health Requirements**

To promote health and welfare of all horses, Equestrians Institute complies with ADS and State rules regarding horse welfare, including but not limited to:

- Proof of vaccination or veterinary exemption for Equine Influenza Virus and Equine Herpes Virus current within six months prior to the opening of the event. See ADS Art. 6.3.
- All out-of-state equines require negative Coggins current within six months prior to the opening of the event. Vet health certificate required for horses coming into Washington State. Please check with your vet for particulars, as state requirements have changed.
- Biosecurity measures are followed at all El events. For more info: https://www.usef.org/search?
  q=biosecurity

### Human Health Participation Requirements:

All participants will be subject to the ADS Covid-19 Action Plan, Washington state health guidelines and national mandates in effect at the start of the event. Note requirements for self-monitoring and reporting of health and for provision of own PPE. Driver, navigator, groom(s) forming the entry are

called "Essential Personnel" and must each read, sign, and abide by the Updated Disclaimer. Essential Personnel must be listed on the event entry form and cannot be changed after closing date. Entries failing to comply may be disqualified and be required to depart the grounds as directed by management and not entitled to reimbursement or refund of any fees. Please see Covid-19 Action Plan on the ADS website, where information is updated frequently.

https://americandrivingsociety.org/content.aspx?page\_id=22&club\_id=548049&module\_id=408765

#### Misc. Show Info

Misc. Show info: • Limited number of golf carts available for rental, first come, first served. Enter and reserve early for best chance at getting one. \$165 for a cart that seats two; \$250 for a cart that seats four. Please send separate check made out to El. Your check will be returned if we're sold out by the time you enter. • No lunging in camping/parking area. Stalls and camping/parking spots to be assigned. Must include total length of rig on entry from (truck/RV plus trailer length). Please list preferences on entry form and we will do our best to accommodate. • Facility charges a \$30 fee to bring your dog. Payable at the show office. Dogs must be on leash in permitted areas and under control at all times. VSE/Pony Measurement: All ponies and VSEs must be officially measured per ADS rules and must compete in their designated divisions. Please submit a file copy of your official ADS measurement card with your entry. If you do not have an official measurement card, please notify organizer. Para Drivers and drivers needing dispensation for disabilities, please contact the ADS to secure your certificate. This certificate must be included with your entry.

# **Stabling Information**

Permanent in-barn stalls.

Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

YES

**Conditions (of above)** 

Competitors and navigators may compete twice ONLY IF schedule permits and only in compliance with ADS Covid-19 Action Plan. Sharing of carriages, navigators, twice around – subject to advance scheduling only as listed on driver's entry. Request must be included with driver's entry to be considered.

**Awards Offered** 

Awards Offered: Ribbons through fifth place. Special merit awards and special breed awards. Classes may be combined for awards.

# Food Available on the Grounds? (Y/N, Dates/Times)

Yes. Concessions for breakfast and lunch Friday, Saturday, Sunday. Take-out only.

#### **Hotel Accomodations**

Choice of motels nearby, 5 to 20 minutes away. Contact organizer for more information.

#### **Camping On/Off Grounds**

Camping on Grounds: Yes, no hook-ups. If you have special medical needs, please contact the organizer in advance. There is a \$15 per night fee for electrical hook-up for medical equipment.

Camping off Grounds: Contact organizer if help needed.

#### **Directions to Show**

Directions to Show: Donida Farm Equestrian Center is located at 16600 SE 376th St, Auburn, WA. The driving directions provide on the Donida Farm website includes an extremely sharp right-hand turn which can be difficult for longer truck and trailer vehicles. To avoid the sharp turn, this route is provided as an alternative.

- If you are coming from I-5, take the Highway 18 exit towards Auburn exit number 142. If you are coming from I-90, take the Highway 18 exit towards Auburn exit number 25.
- From highway 18 take the WA-164 E exit toward Enumclaw/Muckleshoot Reservation and turn south onto Auburn Way S/WA-164. It's a right-hand turn if you are coming from I-5 and a left-hand turn if you are coming from I-90.
- Stay on WA-164 for 4.4 miles.
- Take a slight left onto SE 368th Place. Hamilton Fireworks is a grey building on the corner.
- Follow the road 1.6 miles. It turns multiple times and changes names.
- Turn left into Donida Farm Equestrian Center.

### **Agreement**

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

I have sent this application to our TD for review and input prior to sending it to the ADS.



In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

**Event Start Date** 

Friday, August 13, 2021